

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 1 1969

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Robert A. Cassinelli
of Paradise Valley, County of Humboldt,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Martin Creek
Name of stream, lake or other source.
2. The amount of water applied for is (5) Five second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 25 acre-feet
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 300
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: 1,163 feet west from NE
Corner of Sec. 14, T.42N., R.40E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Sec. 15 NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 14, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, all in T.42N., R.40E.
7. Use will begin about October 1 and end about March 1, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted
through existing Mill Ditch to a new proposed reservoir
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
built on Cassinelli Ranch property.

9. Estimated cost of works \$3,000.00
10. Estimated time required to construct works 30 Days
11. Remarks This water will be stored in proposed reservoir for use later in the year.

Applicant s/ Robert A. Cassinelli
Pro. 6/10/69 by Nevada Garvey Ranches, Inc. By
Compared jw/jls

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

On the grounds that the applicant failed to submit the information requested and to grant a permit under Application 24988 without the requested information would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

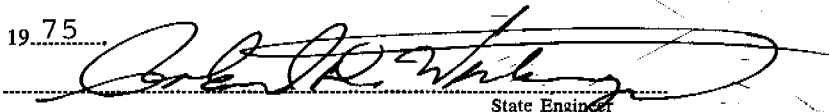
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of June

A.D. 19 75


State Engineer